

Girl Scouts of Michigan Trails
ANNUAL TROOP REPORT
DUE: JUNE 1, 2008

Troop # _____ Level _____ Neighborhood _____ NBHD # _____

Leader _____ Assistant/Co-leader _____

1. Our Troop Sponsor is _____ who helped with _____

2. Total number registered this year: Girls _____ What grade(s) are the girls in your troop? _____
Adults _____

3. How often did your troop meet this year? Weekly Bi-weekly Monthly

4. Pins/Badges/Try-Its/IPPs, etc., earned this year: _____

5. Troop Planning (choose one): Girls plan Leaders plan Leaders plan, girls vote Girls and Leaders plan

6. **GSUSA Mission Statement: Girl Scouting builds girls of courage, confidence, and character, who make the world a better place.** In order to provide a well rounded program list the **number** of times your troop has completed the following with a general explanation:

_____ Hikes _____ Trips _____

_____ Camping _____ Cultural Experiences _____

_____ Outdoor Cooking _____ Neighborhood Events _____

_____ Science _____ Council Events _____

_____ Math _____ Product Sales _____

_____ Health and Fitness _____ Relating to Others _____

_____ Service Projects _____

_____ Girl Planned Program _____

_____ Other _____

7. List at least five decisions made by the girls this program year:

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

8. List at least five things that make the girls feel good about them:

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

9. List at least five special talents that make the girls feel unique from everyone else in the group:

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

10. Describe ways the girls learned about peer pressure and/or how to resolve conflict in a peaceful way.
- A. _____ C. _____
 B. _____ D. _____

11. Describe ways the girls learned about someone who is different from them (e.g. an experience that might be different because of age, race, religion, geography, language or culture). _____

12. Check which resources you utilized during the past year:
- | | | |
|-------------------------------|--|----------------------------------|
| _____ Neighborhood Meetings | _____ Neighborhood Website | _____ Membership Executive |
| _____ Neighborhood Manager | _____ <i>Volunteer Resource Book (VRB)</i> | _____ Other Council Staff |
| _____ School Rep/Mentor | _____ <i>Safety-Wise</i> | _____ GSMT Website |
| _____ Other Volunteers | _____ Age level handbook/badge book | _____ GSUSA Website |
| _____ Neighborhood Newsletter | _____ Resource Room | _____ <i>Training Supplement</i> |
| _____ Neighborhood E-News | _____ Council Newsletter | _____ <i>Program Guide</i> |

13. List council trainings/enrichments taken in the past year: _____
14. What other training/enrichment would you like to see offered? _____
15. What could you, as a volunteer, have used this year from GSMT staff? _____
16. Consult with your co-leader and rate your overall Leader skills in the following areas (1=poor, 5= excellent)

- | | |
|---|---|
| _____ Troop Record Keeping | _____ Communication/Interaction between Leader/Co-Leaders |
| _____ Troop Management | _____ Ability to teach and model a respect of diversity |
| _____ Troop Finance | _____ Program Skills - ability to teach/share age level program |
| _____ Communication/Interaction with Families | _____ Attendance at NBHD Leader Meetings |
| _____ Communication/Interaction with Girls | _____ Basic/Age Level Trainings up to date |
| | _____ Willingness to allow new girls to join troop |

17. Choose one: _____ I am interested in returning in this position for the next program year.
 _____ I am not interested in returning in this position. Who is your replacement? _____

Troop Financial Statement

Balance as of April 30 \$ _____ Funds to be used this summer \$ _____ Funds available for the fall \$ _____
 Bank Name _____ Account # _____

- Please attach a copy of the most current bank statement to the Membership Executive and Neighborhood copies.**
- Please attach Detailed Cash Record of Troop to MEMBERSHIP EXECUTIVE copy.**

I HAVE COMPILED ALL THE ABOVE INFORMATION AND TO THE BEST OF MY KNOWLEDGE, BELIEVE IT TO BE CORRECT.

Signature _____ E-mail _____ Date _____

Signature _____ E-mail _____ Date _____

*** TROOP REPORTS ARE DUE JUNE 1, 2008**

ONE COPY TO MEMBERSHIP EXECUTIVE * ONE COPY TO NBHD MANAGER/REGISTRAR * ONE COPY – TROOP RECORDS